

RELIGIOUS/PHILOSOPHICAL BELIEF STATEMENT OF ANTHONY FARRELL

SECTION I – PURPOSE OF STATEMENT

1. This statement attempts to address this issue of my beliefs with reference to the regulations in order to assist the tribunal in determining the appropriate answer to the question below.

“The question of whether my beliefs as set out in paragraph 4 of the claim form constitute a separate philosophical belief within the meaning of the Employment Equality (Religious and Belief) Regulations 2003 (the Regulations).”

SECTION II – BRIEF PERSONAL INTRODUCTION

2. I joined South Yorkshire Police on 6th September 1993 and I was dismissed on 2nd September 2010. Reasons given for the dismissal were that my position as Principal Intelligence Analyst had become untenable because of the beliefs I held. I had been a Principal Analyst since 1998. Other employment experience consisted of several years as a manager with Sheffield City Council and a two year secondment to the Home Office in the role of Senior Research Officer between 2004 and 2005. Relevant educational qualifications included an Honours Degree in Applied Statistics (2:1); a Postgraduate Diploma in Management Studies and a Postgraduate Diploma in Criminal Intelligence Analysis.

SECTION III – BRIEF BACKGROUND TO THE CASE

3. Dismissal occurred as a result of standing on principle for a belief. My stance was linked directly to a specific assignment given to me to assess strategic threat. The blockage occurred around the subject of terrorism when my beliefs clashed with my former management's own conceptual model of the terrorist threat.
4. In a written report addressed to my second line manager,¹ I attempted to explain why I felt professionally, morally and religiously obligated to make a stance. It is my understanding that management reached the conclusion that the views and beliefs expressed in this report rendered my position as Principal Intelligence Analyst untenable.

SECTION IV – AN EXPLANATION OF MY RELIGIOUS BACKGROUND AND BELIEFS

5. I am a Senior Steward of a mainstream Methodist Church. I am a born again Christian converted from Roman Catholicism. For the last two years, I have been an active member of the Barnsley branch of the Gideons International. My Christian beliefs are consistent with creeds and I acknowledge one baptism. I believe the bible to be the inerrant, complete word of God. I am a close observer of geopolitical events and developments in the Christian Church particularly in America in the context of Methodism, Pluralism, Zionism and New Age spirituality.ⁱⁱ
6. In line with Protestant Theology, I have studied church fathers and Christian philosophy and had developed an interest in the history of the Christian Church and a particular interest in biblical end-time philosophy and faith.ⁱⁱⁱ In relation to my end-time beliefs which became relevant to my conceptual model of threat, they are based on a protestant historicist interpretation of prophecy. The foremost sources shaping my beliefs are the Old Testament book of Daniel and the New Testament book of Revelation as given to John. Secondary sources include the books of the Old Testament prophets Isaiah, Jeremiah and Ezekiel and Joel, the four gospels, and the letters of Paul (*see bundle pages 1 to 12*).
7. Since the 19th century, apocalyptic millenarian Christian eschatologists, starting with John Nelson Darby, have feared a globalist conspiracy to impose a tyrannical New World Order as the fulfilment of prophecies about the "end time" in the Bible.^{iv} They assert that people who have made a deal with the Devil to gain wealth and power have become pawns in a supernatural chess game to move humanity into accepting an utopian world government. This rests on the spiritual foundations of a syncretic-messianic world religion, that will later reveal itself to be a dystopian world empire, which imposes the imperial cult of the Unholy Trinity — Satan, the Antichrist and the False Prophet.
8. In many contemporary Christian conspiracy theories, the False Prophet will either be the last pope of the Catholic Church (groomed and installed by a Jesuit conspiracy)^v or a guru from the New Age movement or even the leader of an elite fundamentalist Christian organization, while the Antichrist will either be the president of the European Union or the secretary-general of the United Nations.^{vi}

9. I believe that the first four kingdoms of the key prophecies of Daniel should be identified as (1) the Neo-Babylonian empire, (2) the Medo-Persian empire (3) the Macedonian empire of Alexander and his successors, and (4) the Roman empire. This can be synchronised with the book of revelation where the Lion equates to Babylon, the Bear to Persia, the Leopard to Greece and the Dragon-like animal to Rome and the Vatican rising into strength in Europe^{vii} (*see bundle pages 2 to 5*).

10. More specific features of my end-time prophesy beliefs are the identification of the Antichrist in *1 and 2 John*, the Man of Sin or Man of Lawlessness in *2 Thessalonians 2* (*see page 8*) and the Ten horns (Rome's fall and division) and the "Little horn" from Daniel 7 and 8 (*see page 3-5*) which relate to the Roman Empire and the Vatican (*see page 3*). The Whore of Babylon in Revelation 17 describes the Vatican in detail and reflects a common position held by Protestants in the Reformation (*see pages 12*). I accept that this is not mainstream Christian interpretation but nevertheless it is seen as valid belief within Christian Theology. Such beliefs arguably most closely match that of a Seventh Day Adventist. Certainly, I see the Bible referring to a last-day one worldwide government (a New World Order) as mentioned in Revelation 13^{viii} (*see page 6*).

SECTION V – SO WHAT DO I MEAN BY THE NEW WORLD ORDER?

11. To the unsuspecting public, the New World Order is a term used to describe the uniting of the world's superpowers to secure and maintain global peace, safety, and security. Synonymous with the term New World Order are the terms one world government, one world religion, global governance, and globalization.

12. Terms are used interchangeably and at different times to communicate to different audiences.^{ix} The term can be found in historical documents in both the words and actions of world leaders.

13. To all outward appearances, the public see World political and religious leaders excited at the prospects for peace and there has been much talk about entering a "new era" to establish the "New World Order."

14. My interpretation of the New World Order is consistent with the specific script included in the bundle (*see pages 17 to 21*).

15. Inwardly I believe the New World Order is under a Satanic influence. It is a worldwide conspiracy being orchestrated by a complex network of extremely powerful and influential groups which include many of the world's wealthiest people, top political leaders and corporate elite. Their hidden goal is to create a One World Fascist Government, stripped of nationalistic and regional boundaries, that is obedient to their agenda.
16. Their intention is to effect complete and total control over every human being on the planet.^x Of concern to me is a further secret agenda of the New World Order which is the obliteration of bible believing Christianity under a One World Religion.
17. Professor Walter Veith's exposition of Holy scriptures in his "*Total Onslaught*" series^{xi} and Pastor Mike Hoggard's series "*Mother of All Secrets*"^{xii} starkly expose some of the darkest secrets of the Satanic Masonic agenda to upstage God and obliterate Christianity.
18. I believe the New World Order is synonymous with the highest degrees of Freemasonry and operates secretly under false colours, presenting itself as necessary and good for peace and security. Yet, I believe it is a massive threat especially given the extent to which the pacified population are either unaware of it or are simply accepting the global deception.
19. Scripture tells us that the devil must have a dictatorial form of government if he is to rule the world prior to the second coming. "*While people are saying, "Peace and safety," destruction will come on them suddenly, as labour pains on a pregnant woman, and they will not escape.*" 1Thessalonians 5:3

SECTION VI – THE SEPARATE PHILOSOPHICAL COMPONENTS OF MY BELIEFS

19. The core component parts of the protected separate philosophical beliefs follow:
 - a) *Both Freemasonry and the New World Order are Satanic and the ascent of the New World Order is part of the Antichrist system and a fulfilment of end-time prophesy.*
 - b) *The wars in Afghanistan and Iraq are morally wrong and a furtherance of the Satanic New World Order's agenda*
 - c) *The false flag attacks of 9/11 and 7/7 were perpetrated in furtherance of the New World Order agenda.*

SECTION VII – FREEMASONRY, NEW WORLD ORDER & ITS SATANIC IDEOLOGY

20. I believe Satan is at work in the high degrees of Freemasonry and He is behind the Vatican and the Jesuits and like a trojan horse has also infiltrated the Protestant Church. All are synonymous with a New World Order whose ascent is a fulfilment of end-time prophesy.
21. Secrets of the Masonic craft are most often contained in occult symbolism and occult numerics. I believe Holy Scripture can unlock the meaning of both (*see pages 16*). The two examples below will be given by way of illustration.
22. Firstly, there is the link between Revelation 9-11 and a secret Masonic password: *“And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.”* As a member progresses to the 17th degree, Masons claim that a password will permit entrance at the judgement day to the Masonic deity, the great architect of the universe. It is said that this secret password is *“Abaddon”*.
23. Secondly there is a dark hidden meaning behind the image of the square and compass. It signifies the sons of god mingling with daughters of men. The procreative act in view began in the garden of Eden and resulted in the fall of man (*Genesis 6*). This procreative act continues until it becomes a primary feature at the end of the age when the true Messiah comes and destroys the work, establishing His own kingdom on Earth (*see page 10*).
24. Most Masons will be unaware and will simply see the brotherhood as morally upstanding. Few would know that as a Mason goes through the 32 degrees of the Scottish rite, he surrenders his soul to the satanic occult and pursues blood sacrifice rituals.^{xiii}
25. Prominent writers on Freemasonry have been Albert Pike and Manly Palmer Hall. Key texts from their writings which help to illustrate the Satanic and deceitful nature of high level Freemasonry are included in the bundle (*see pages 13 & 14*).
26. In America, Christians have assumed that their government has been based on principles of Christian moralities, which have their origin in the Scriptures. Masonic dominance has initiated a delusion upon the masses. Masons rewrote history and characterized themselves as "Christians" to hide their true agenda. Psalm 2 is apt (*see page 11*).

SECTION VIII – THE UNJUSTIFIED WARS IN IRAQ AND AFGHANISTAN

26. For many years I have held a belief that it was morally wrong for our western governments to be at war in Iraq and Afghanistan. A global form of law enforcement that unnecessarily kills thousands of innocent people to punish or prevent crimes for which they bear no responsibility is to my mind plainly and simply wrong.
27. More recently, I became aware that our Government went to war in Iraq and Afghanistan under false pretences. I believe the government has knowingly kept their true motives secret to deceive the public. I consider this as pure evil but the general public have become too de-sensitised to the wrong doing given our historically imperialistic traditions.
28. Just like William Blackstone wrote in his eighteenth-century commentaries on the Laws of England, I believe "*Life is the immediate gift of God - a right inherent by nature in every individual*" I believe innocent people may not be killed or injured by the state, even when a majority believes it serves the greater good.
29. My personal view is that the wars in Afghanistan and Iraq are about control of resources such as drug production of heroin and the control of the World's oil supplies that Europe and US have become so dependent on.

SECTION IX – FALSE FLAG OPERATIONS AND MEDIA CONTROL

30. I do not claim to know exactly what happened during the attacks of 9/11 and 7/7 but I do believe both these attacks were examples of the "Problem-Reaction-Solution" scenario akin to the Hegelian Dialectic theory. I believe they were both false flag operations.
31. The Hegelian Dialectic Theory helps explain the notion of false flag operations. This involves three dialectical stages of development: a thesis (the staged managed terror attacks), giving rise to the anti-thesis which negates the thesis (exaggerated public perception of threat helped by controlled media influences) and the tension between the two being resolved by means of a synthesis (public acceptance of {a} war-on-terror and {b} draconian anti-terrorist legislation). Weighty proponents supporting the false flag theory for the attacks of 9/11 include David Ray Griffin^{xiv}. From the perspective of the London bombings, Professor David MacGregor^{xv} offers critical insight (*pages 20 to 25*).

SECTION X – HOW MY RELIGIOUS BELIEFS DEVELOPED INTO A MORAL CRISIS

32. In the year leading up to the stance, I sensed I was being called to speak out in a prophetic manner and in such a significant way that it would ultimately require me to lay down my life for Jesus. I say this for the following reasons.

- a) A full year prior to my stance, in an extra-ordinary dream the voice of Jesus asked this very thing of me amidst a backdrop of atrocious police state tyranny. I stress that I had no prior awareness of the New World Order at the time of this dream.
- b) In the year preceding my stance, I experienced two separate visions and several dreams of a prophetic nature. On a couple of other occasions, stark visions announced to a congregation by a trainee Minister coincided and corroborated perfectly with my previous day's dreams.
- c) Dreams were of spiritual warfare and were occurring on an unprecedented scale. All seemed to follow common themes – they began with me coming under attack by demonic forces, but would invariably end in peaceful and prayerful triumph.
- d) In these dreams, the manifestation of Satan came in the form of either giant colourful serpents, hooded cloaked figures in black, or persons possessed by demonic spirits. These dreams were different from anything I had ever experienced. In two occasions, I was performing exorcisms. I would feeling utterly drained and exhausted upon waking.
- e) Elsewhere, other friends were telling me that they were experiencing supernatural like visions involving me. I started to encounter strange coincidences to such a degree that I concluded that they had to be more than mere coincidences. I believed I was being guided by the Holy Spirit who was suddenly giving me all sorts of circumstantial signs.
- f) On one unforgettable occasion I actually heard the voice of Jesus speak out loud to me and this was definitely not a dream. Although I did not have clear or immediate discernment, I had no doubt in my mind that I was receiving the call from the Lord.
- g) At critical decision making times, compelling scripture was nearly always presenting itself as guidance. I took great comfort in this fact when making tough calls.

- h) On a one to one basis with other Christians, there were occasions when I was noticing that colleagues were starting to break out or even sing to me in “tongues” when in my close proximity. Note that speaking in tongues is a recognised gift of the Holy Spirit!
- i) I was receiving some extra-ordinary counsel from Ministers during times of fellowship. Often their prayers were pointing me towards undertaking some significant commission for the Lord. I was also experiencing the power of my own prayers.
- j) On Easter Sunday in 2010, while performing a full immersion adult baptism, there followed a remarkable series of circumstantial signs associated with John the Baptist. I started to feel as though I was being prepared to speak out on something yet to be revealed.
- k) In a real life incident on 10th May 2010, a 51 year old chess player just dropped dead in front of me in the church hall as I spoke the words “*sacrifice*” and “*immortality*”. This occurred as I addressed a large audience of chess players at an event I had organised.
- l) Less than a week after this tragic incident, while grappling with limited success with the meaning of the Book of Revelation, I took a moment to rest from prayer and study and logged onto internet chess only to find myself challenged to a game by an unfamiliar player from New York whose pseudo name was Jeremiah-33-3.

33. The verse Jeremiah 33:3 says “*Call to me and I will answer you, and will tell you great and hidden things that you have not known.*” Unleashed from that point onwards was what seemed like a flood of extra-ordinary historical insight gleaned about a biblical end time perspective of modern times. This concerned the Vatican, the Jesuits, the New Age Church, the New World Order and Freemasonry. The latter led me unexpectedly to 9/11.

34. Some of the darkest and vilest secrets of Freemasonry and the church were being revealed to me by scholarly exposition of Holy Scripture. The unfolding picture was deeply shocking particularly with respect to the extent to which the church and the political establishment had become corrupted throughout the ages and in more modern times.

35. I became disbelieving of the official versions behind the attacks of 9/11 and 7/7. I saw the terror threat to UK as coming from the New World Order and not from Islamic Extremists.

36. On 6th July 2010, with some understandable trepidation, I plucked up the nerve to flag up concerns with management. As I expected, this did not go down at all well with them.

37. On 7th July 2010 - the night before a key assignment was due - compelling scripture crossed my path. This concerned the “Valley of Decision” from Joel 3 (*see page 9*). The exposition of this scripture has been used to show people that they stand in the "Valley of Decision," and must decide for or against Jesus. The prophet's context is the exact opposite. Man does indeed stand in the “Valley of Decision”, but it is God deciding, not man. It is a valley of judgement - and we should decide for Jesus now to avoid standing in this valley of decision.

38. Waking on the critical morning of 8th July 2010, thoughts turned back to the words of Jeremiah 33-3 given to me two months earlier when it all first started to be revealed to me. Intuitively, I searched on google for “*You tube Jeremiah 33-3*”. As I clicked onto a two-minute video exposition of Jeremiah 33-3, I became startled as it opened up with the numbers “911”. 9-11 was the very thing preying on my mind with respect to my big assignment due in that morning. The video showed that the number 911 stands for a secular call for help which contrasts with 33-3 which is an invitation to call help from God.

39. At that moment, Psalm 118:8 (*see page 11*) was central to my thinking and so somehow I knew I was being asked to make a stance. Compelled to act, I braced myself knowing that I would have face the consequences of withholding my strategic threat assessment.

SECTION XI – BELIEFS GOVERNING MY ACTIONS AND STANCE

40. My core belief was that it is a requirement of my faith that I should speak truthfully and not lie. Such a belief is derived from the ninth commandment in the Holy Bible: “*You shall not bear false witness against your neighbour.*” (Exodus 20:16) and (Deuteronomy 5:20).^{xvi} This was just applicable to analysis as it was to all other aspects of written or verbal communication. Since it was my analysis being asked for. I decided management could either have the truth or have nothing at all - I could not lie. They chose the latter.^{xvii}

41. Related to the ninth commandment, scripture tells us that we are responsible for our words and will have to account for every one of them on judgement day (Matthew 12:36).

42. Thoughts returned to the dream I had had a year earlier in which I had been asked to be prepared to lay down my life for Jesus. That dream occurring as it did without me having any knowledge of the New World Order appeared to be coming to fruition prophetically.
43. Given my former employers held a mantra of “Justice with Courage”, I felt compelled to practice “*Courage upon seeing Injustice*”. In the hearing statement with reference to the above mantra, I say this: “*I did what was right and proper. I can hold my head up at this hearing and say well at least I was prepared to put my head above the parapet for the sake of that old mantra and for the sake of the future freedoms of our children. In the circumstances I was in, I would not shirk from doing the same again.*” In the words of Tom Anderson: “*When freedom is at stake, silence is not golden— it is yellow.*”^{xviii} This concurred with a stark dream I had a few days before the stance. That was all about not taking the cowardly yellow path just because it might offer the easy way out.
44. So calmly, prayerfully but boldly, I made my stand for truth and stood up against the spiritual wickedness in high places. This is referred to as spiritual warfare in the report.^{xix} Holding out for the truth was paramount even if it meant enduring hard times. This was to be my equivalent of picking up the cross and following Jesus. Somehow, I was at perfect peace and gained strength from trusting in the Lord and keeping faith. Had I taken the alternative course of action and perpetuated the lie, I don't believe I could have ever thereafter lived peacefully with myself given the wider issues at stake.

SECTION XII – MANAGEMENT'S AWARENESS OF MY RELIGIOUS BELIEFS

45. On the 6th July - for the very first time - I shared some of my religious beliefs with my former management. This is acknowledged in the management statement of case: “*it became clear that Tony's religious/spiritual life was becoming increasingly important to him. He talked of the great support he had had from his church and of the fact that he might have a calling to be a minister. He also talked about having vivid dreams and his feeling that he might have the gift of prophecy.*”^{xx}
46. On this date, it can be seen that I alerted my second line manager in a briefing note to a documentary series entitled: “*New World Order – The Devil in the Vatican.*”^{xxxi}

47. On 12th July, management note my concerns about Freemasonry and secret societies.^{xxii}

48. By 13th July, management receive my report which includes details of religious beliefs. It contains references to scripture and draws attention via scripture to spiritual warfare.

49. Several of the appendices attached to this report alert my former management to a variety of Masonic symbolism which I infer is Satanic.^{xxiii}

50. On Thursday 15th July, my former first line manager sees it appropriate to note that I have attended a church service (bear in mind I am on annual leave). He acknowledges in his own form of words that I am making claims that I feel as though I am being guided by a variety of circumstantial signs. This is well documented.^{xxiv} Clearly it can be seen that both managers have been made aware of the strength and nature of my religious beliefs.

51. On 2nd September, at my dismissal hearing, I point out to a Senior Command Team member that my beliefs have a biblical perspective concerning the New World Order. Management are specifically shown the sources and subsequently makes comment on them. Again this is clearly documented in the hearing transcripts.^{xxv}

52. At the appeal on 22nd November, my first line manager under cross examination about my state of mind rightfully acknowledges my strength of faith by saying: *“Tony, you are very different, and I can see how you have got your recent strength from your faith.”*

53. In the appeal hearing, with reference to espoused value systems of my former employers, I close my summarising speech by saying: *“My religious beliefs are entirely compatible with your professional standards.”* This is linking into their standards for honesty and integrity.

54. In both the dismissal and the appeal hearing, I was asked if I could retract on my beliefs and deliver on the threat assessment if given a second chance. On each occasion, I held firm indicating that I could not retract given management held their “sacred cows”.

SECTION XIII – ARE BELIEFS GENUINE?

55. My religious beliefs that the New World Order is a fulfilment of biblical prophesy as part of the Antichrist system are genuinely held. Evidence supporting this assertion follows:

56. In the report (12th July 2010), there is reference to a stark and comprehensive documentary series about the New World Order and the Devil in the Vatican.^{xxvi}

57. My report of 13th July contains references to three passages of scripture from Ephesians 6, Joel 3 and Psalm 23^{xxvii} (*see page 9*). Respectively, these passages refer to Spiritual Warfare between good and evil, God's judgement during the end-times with reference to the "Valley of Decision"^{xxviii} and perhaps the most well known psalm of all - namely King David's "The Lord is My Shepherd".

58. There are numerous references to my religious beliefs in all the documentation.^{xxix} At the disciplinary hearing discussion even occurs with reference to a biblical perspective about the New World Order.^{xxx}

59. Discussed briefly are reports entitled the Antichrist Identity: Making Sense of the Coming Antichrist System from a Modern Day and Biblical Perspective.^{xxxi} They come in a four part series:

- a) "the Historical Progress of the Antichrist";
- b) "the Apostles of the New World Order";
- c) "Understanding the World Government Agenda"
- d) "The Architecture of History: 1001 Facts that Tell the Tale of What Happened on 9-11-2001."

60. My report speaks of having the gift of prophesy and vivid dreams and the management case contains many references to my religious beliefs and experiences.^{xxxii} In my expressed beliefs, I repeatedly infer that the New World Order and Secret Societies are linked explicitly or implicitly to a Satanic ideology.^{xxxiii}

61. In my dismissal letter it is acknowledged that my beliefs are sincere and that my beliefs are passionate and strong. Furthermore, in summing up the management case my former manager said my views are honestly and genuinely held.

62. I assert that these facts should be more than sufficient to satisfy any test as to the

genuineness of any of my beliefs be they religious, philosophical or non-philosophical.

SECTION XIV – IS IT A BELIEF RATHER THAN A VIEWPOINT BASED ON THE PRESENT STATE OF INFORMATION AVAILABLE?

63. The main religious or philosophical belief about the all important threat are associated with the Satanic New World Order and Masonic ideology. In the first instance, the very fact that I believe this New World Order entity to be Satanic relies heavily on a belief that Holy Scripture is the inerrant Word of God; a prophetic interpretation of Holy Scripture from a Historical perspective; and a belief in both the existence of the Holy Trinity (God the Father, God the Son and God the Holy Spirit) and the Unholy Trinity (Satan, the Antichrist and the False Prophet).

64. Such beliefs are clearly not based on established facts. It is not scientifically proven that either God or indeed Satan exists.

65. The quite separate notions concerning false flag operations and morally wrong wars are philosophical beliefs which lend some extra support to my overall assessment of the main strategic threat and cast further serious doubt over the authenticity of management's own conceptual model of threat.

66. Beliefs governing my stance are largely based on my Religious convictions and a belief in Holy Scriptures.

SECTION XV – A WEIGHTY AND SUBSTANTIAL ASPECT OF HUMAN LIFE

67. If my collective beliefs are essentially correct, the strategic threat is undoubtedly massive whichever way one looks at it.

68. However, in summary I believe the ascent of the New World Order poses a serious threat to many aspects of human life. The most obvious ones are listed below:

a. It is a threat to our democratic freedoms including free speech;^{xxxiv}

b. It is a threat to our sovereignty;^{xxxv}

- c. It is a threat to our judicial system;^{xxxvi}
 - d. It is a move towards police state control;^{xxxvii}
 - e. It is a move towards enslavement by fascist state tyranny;^{xxxviii}
 - f. It is warmongering;^{xxxix}
 - g. It is a direct attack on Islam and bible believing Christianity;^{xl}
 - h. It is a threat to our religious freedoms;^{xli}
69. Taken as a whole, there cannot be any doubt that my beliefs concern weighty and substantial aspects of human life. These are truly massive issues which are at stake.

SECTION XVI – HOW HAVE SUCH BELIEFS AFFECTED MY BEHAVIOUR?

70. The post realisation of the Satanic New World Order has awakened in me a boldness to speak out on moral issues. For a Christian, when confronted with evil, neutrality should not be an option. Thus I have come to see it as my duty whenever confronted with evil to challenge it and not stand on the fence or turn a blind eye.
71. In a profoundly spiritual sense, this entails following Holy Scripture and putting on the whole armour of God; standing; withstanding; and finally standing firm while boldly but peacefully speaking out for the Truth. It means praying wherever and whenever practical. This is what I have tried my best to do throughout the duration of this employment case.
72. If anything, my Christian faith has strengthened. I am much less concerned about material things and status. All my initial anxieties about job loss, stigma, and financial well-being have lessened as spiritual matters have become far more important to me. Paradoxically, I am much worse off financially than I was before being dismissed. Values have changed.
73. I maintain a keen interest in geopolitical events and since my dismissal I have continued to be dismayed by the furtherance of the UK and US foreign policy agenda and the extent to which the public are being duped by propaganda and controlled media influence. I am of the opinion that the momentum of the New World Order is rapidly gathering pace. Yet in

spite of everything, I remain at peace with myself however because of the stance I took.

74. I am intrigued by people's reaction to my situation. The fact that I am applauded and ridiculed in equal measures does not really bother me. I am a gentle soul at heart and I know I did what was right in the eye's of God and that is all I need to have perfect peace of mind.

75. When I see my children, I am proud that I was courageous enough to stand up for their future freedoms. I did not betray them.

76. While I can still envision that powerful people might want me silenced and I can imagine myself becoming an activist should we be transformed into a fascist police state, I don't let things worry me. The initial fear for my life or my personal welfare has gone irrespective of whether I am any more or less at risk as a result of this employment tribunal.

77. I continue to want to speak up for the truth and expose the lies behind religious and political deceptions. Religiously, I am dismayed with the way the church is moving and I remain ashamed to be British when it comes to thinking about our evil foreign policy agenda. *“What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.”* Matthew 10:27

78. I remain saddened by and disappointed in South Yorkshire Police. That they ultimately saw fit to dismiss me for standing for the truth did not greatly surprise me. It was not what I wanted to see happen however. Instead, I wanted the organisation to have the grit and determination to stand up for the truth. They appear to have failed in that respect. Sadly, I fear decision makers in that organisation have only made themselves complicit in the evil and when I look back on their decision making in this case I feel sorry for them. There is no bitterness or hate in me however.

79. I have lost touch with all except one previous employee in the police service. Contact has been maintained with the Headquarters Police Chaplain who is a Christian. I enjoy our occasional chats together over coffee as we say prayers about the situation and we contemplate how this case might unfold from a number of different perspectives.

80. My spiritual journey continues. In response to a calling from the Lord, I am exploring

missionary work overseas but things are out of my hands at the moment as first and foremost I feel I have to see this landmark employment case through to some conclusion.

81. The dreams, the compelling scripture and the circumstantial signs have shown no signs of abating. I will give two stunning examples to illustrate the point:

82. The first example concerns the parable of the persistent widow and the unjust judge from Luke 18 (*see page 11*). Not so long ago, this scripture passage was given to me on three separate and independent occasions within the space of one week. One exposition of this scripture was expressed to me in terms of God giving Satan a black eye! Immediately following the final occurrence, I just happened to be telling a Christian colleague about the sequence when something quite astonishing happened. Within two minutes of leaving my colleague, I drove past the scene of a road traffic accident. At the scene, a big black 4x4 had just been shunted from the driver's side onto the pavement besides a pub called the Masons Arms. The damaged 4x4 had come to rest directly underneath the pub sign showing the Masonic Square & Compass. Amazingly its vehicle's number plate just happened to be "R666 OWL". What is more, the location was not 100 yards away from where the week before I had mounted the kerb and flattened my tyre as I became momentarily distracted upon seeing a bus shelter advertisement of the film "The Last Exorcism." Spiritual warfare at its best, don't you think? That is precisely the kind of thing I mean when I talk about having circumstantial signs!

83. The second example concerns a very recent strange dream. In the dream, my former second line manager was saying to one of my former work colleagues that South Yorkshire Police are under pressure to offer me re-instatement or redeployment because of "Lord Atkin" at which point I awake. Now I confess plainly, I was ignorant about who Lord Atkin was at that time. So out of curiosity, I searched the internet and discovered he was famous for the "duty of care" / "love thy neighbour" principle in the "snail in the bottle" case from 1932.^{xliii} The day before the dream, I had in fact quoted Jesus' commandment of "Love Thy Neighbour" in the first draft version of this witness statement. I have as yet no idea whether or not this dream is in any way prophetic. It was however very bizarre given I had no prior knowledge of Lord Atkin and yet his name was nevertheless specifically mentioned in the dream.

84. My position remains unaltered which is unless convinced by proofs from Scriptures or by plain and clear reasons, there can be no retraction for it is neither safe nor wise to do anything against conscience. In the words of Luther, here I stand , I can do no other.

SECTION XVII - LEVELS OF COGENCY, SERIOUSNESS AND COHESION

79. The beliefs I hold are serious cogent and coherent. War, the terror threat and corruption in high places are serious matters indeed.

80. Religion is a serious matter and a belief that the ascendant New World Order is both satanic and a fulfilment of end-time bible prophecy should be a concern for all especially when the satanic ideology appears to be being championed by our elected leaders.^{xliii}

81. I think I have demonstrated in this statement that my religious beliefs are core to the stance I took. All my beliefs are genuinely held and are consistent with Christian moral standards.

82. The subject matter of a Satanic New World Order which has an agenda of eradicating our freedoms is undoubtedly weighty.

83. There is abundant evidence to show that I continue to be in a spiritual battle between good and evil; right and wrong; truth and lies; light and darkness and ultimately between picking up my cross and following Christ rather than bowing down to management's sacred cows.

SECTION XVIII – WORTHY OF RESPECT IN A DEMOCRACY, NOT INCOMPATIBLE WITH HUMAN DIGNITY & NOT IN CONFLICT WITH RIGHTS OF OTHERS

84. My beliefs strike out against that which is threatening democracy and freedom as we know it in the United Kingdom and the western world.

85. The ascent of a Satanic New World Order underpinned by High Level Freemasonry and a complex network of secret societies threatens to manifest itself into a world wide fascist regime akin to the rise of the third Reich in the 1930s.

86. The deception is on a global scale and is putrid^{xliv}. As JFK would have it: *"The very word "secrecy" is repugnant in a free and open society; and we are as a people inherently and historically opposed to secret societies, to secret oaths and secret proceedings."*

87. My beliefs are concerned with truthfulness, honesty and integrity and as Lincoln would have it, I too hold a belief that we are conceived in liberty and dedicated to the proposition that all people are created equal. That does not conflict with human dignity.

88. Finally my beliefs are based on preserving the sanctity of life which I believe is a God given gift. The wars waged by US and UK governments in Iraq and Afghanistan and the stage managed attacks of 9/11 and 7/7 as false flag operations conflict with the rights of thousands of innocent people both at home and abroad. These people have lost their lives prematurely as a direct result of a foreign policy agenda of a New World Order.

89. To my mind, that makes the New World Order the real axis of evil. By opposing this agenda and standing firm when pressurised into becoming complicit in it, I have stood up for the most fundamental right of all - that is the right to life.

90. My beliefs do not conflict with the fundamental rights of others.

SECTION IX -MY CONCLUSION

91. I have outlined my reasons for making my initial stance that led to my dismissal.

92. I feel that I have been asked by the Lord to make this stand and I have obeyed His calling.

93. I am of the opinion that my core beliefs expressed in this statement are based on my religion and the genuine faith that I have as a practising Christian who cares deeply about the state of the nation. I have tried to frame my beliefs in accordance with the regulations to help the tribunal reach a fair decision.

94. I feel I have been divinely inspired to make this stance in the manner in which it has evolved over time.*(see Luke 21:15 page 11)*

95. Finally, just like the 95 theses of Dr Martin Luther – made out of love and concern for the truth, and with the object of eliciting it – so do I make 95 points with the same in mind.^{xlv}

Anthony Farrell

Date:8th May 2010

i REFERENCES

- i “A Rich Picture of an Ignoble Lie or Enabling the One Truth” (The Report) presented to Detective Superintendent Adrian Teague on 12th July 2010 (Item 5, pages 27-62)
- ii The “Report” states: *“I see widespread corruption in a largely fallen Christian Church within the Western World. I see a fragile Church standing for nothing and becoming quite another gospel under a false New Age movement and a satanic New World Order..”* (Item 4, p28)
(Item 5, p47)
- iii In the “Report” in the section entitled “Religious Beliefs”, I make clear my views and core beliefs as a Christian. (Item 4, p28)
(Item 5, p47)
- iv Source: The New World Order Conspiracy:
<http://www.worldwideconspiracy.co.uk>
- v Source: The New World Order: The Devil in the Vatican (Parts 1 to 45)
<http://www.youtube.com/watch?v=OLp9xigjaJM> (Item 4, p22)
- vi Source: The Antichrist Identity Series, Making Sense of the Coming Antichrist system from a Modern Day and Biblical Perspective Parts 1, 2 & 3 (Item 5, p10)
- vii *“I feel an immensely strong and deep calling towards a prophetic ministry. Prophetic bible study has given me insight into the satanic secrets hidden away within secret societies. Astonishing things have been revealed to me in recent times.”* (Item 4, p29)
- viii In the “Report”, I finish by pointing towards the spiritual warfare in existence. *“For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.”* Ephesians 6:12 (Item 5, p48)
- ix Source: The Jeremiah Project: Bible Prophecy and the End Times
Definition of the New World Order <http://jeremiahproject.com/> (Item 5, p14)
- x Source: Ken Adachi The New World Order
<http://educate-yourself.org/nwo/>
- xi Amazing Discoveries Professor Walter Veith
<http://www.youtube.com/OfficialADTVChannel>
- xii Pastor Mike Hoggard's Mother of All Secrets
<http://www.youtube.com/watch?v=Y4zuvm5n2DU>
- xiii The Kundali Serpent coiling around the spine with its 33 bone pieces is symbolic of the 33 degrees of Freemasonry (Item 4, p48 &49)
- xiv Professor David Ray Griffin
The New Pearl Harbour: Disturbing Questions about the Bush Administration and 9/11
<http://sandiego.indymedia.org/media/2006/10/119637.pdf>
The American Empire and 9/11
<http://www.journalof911studies.com/volume/200704/DavidRayGriffin911Empire.pdf>
- xv July 7th as Machiavellian State Terror? An article for J7 by Professor David MacGregor
<http://julyseventh.co.uk/july-7-article-david-macgregor-july-7th-as-machiavellian-state-terror.html>
- xvi Old testament scripture that refutes the respondents denial of my claim that it is a requirement of my faith that I should speak truthfully in all matters. (Item 7)
- xvii Particulars of claim paragraph 3 (Item 6, p3)
- xviii Things aren't always as they seem! My imminent prospect of departure arises from showing courage upon seeing injustice. (Item 4, p97)
(Item 4, 105)
- xix Powerpoint slides were included in the Report to emphasis the importance of this scripture to me (Item 4, p31 - p40)
- xx The Management Statement of Case: (Item 4, p10)
- xxi The New World Order: Devil in the Vatican
http://www.youtube.com/results?search_query=new+world+order+devil+in+the+vatican+part+1&aq=0&oq=new+world+order+devil+
- xxii The Management Statement of Case: (Item 4, p10)
- xxiii The report's appendices include visual powerpoint slides of the “Square and Compass”; (Item 4, p46-50)
“The All Seeing Eye” on the dollar; the “Evil Eye applied to Jesus” and the Kundalini Serpent.
The Masonic Pyramid and its replication in the Intelligence Services logo.
- xxiv Management Statement (Item 4, p10)
- xxv Hearing Transcripts on 2nd September 2010 (Item 4, p89)

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- Quoting Nigel Hiller: *“The supporting statements you have given us today Tony, and the extra examples you gave in support of your statement which really animate real life to what you were saying is that you have got sincere beliefs and opinions around world terrorism . . .”* **(Item 4, P95)**
- xxvi New World Order Devil in the Vatican: <http://www.youtube.com/watch?v=OLp9xigajm>
(Item 4, p22)
- xxvii Psalm 23 is quoted in the Report *Psalm 23 is also apt.* **(Item 4, p29)**
- xxviii *“Last Wednesday, before I made my stance, I arrived at a point of no return in the Valley of Decision – Joel 3.* **(Item 4, p29)**
- xxix Mention of my religious beliefs occurs on at least ten separate occasions **(Item 5, P6)**
- xxx Management transcript of the disciplinary hearing refers to these examples **(Item4, p95)**
- xxxi The Antichrist Identity Series “Making Sense of the Coming Antichrist System from a modern day and biblical perspective.” **(Item 5, P10)**
<http://www.visionrevisited.com/identitypart1.pdf>
<http://www.visionrevisited.com/identitypart2.pdf>
<http://www.visionrevisited.com/identitypart3.pdf>
<http://fliiby.com/file/30905/yom2lhilux.html>
- xxxii Quoting Mr Teague talking about me at the hearing – **(Item 5,p15)**
“He talked about having vivid dreams and feeling he might have the gift of prophesy.”
- xxxiii See Particulars of Claim paragraph 4 and the Report
- xxxiv *“ I set out hoping to disprove the so called conspiracy theories – the unspeakable ones.”*
(Item 4, 100)
Bush Addresses the U.N. - tells the world no 911 discussions
<http://www.youtube.com/watch?v=6K5M0xtxQVQ>
- xxxv The Principality and Power of Europe – Adrian Hilton
- xxxvi *“Who is brave enough to take a contra position for the sake of our freedoms?”*
“Unfortunately, I see few others in the police service having the courage to stand and attempt to expose the ignoble lies for the public we serve.” **(Item 4, p30)**
- xxxvii I was on your side! I always will be unless you transform yourself into a brutal police state.
(Item 4, 100)
- xxxviii I see the principles of democracy and equality being undermined by excessive state oppression and control following 9/11 and 7/7. **(Item 4, p28)**
- xxxix The War on Terror
Oil is the Factor Behind the War on Terror. 9/11 was orchestrated by the U.S. Government! **(Item 4, 27)**
<http://www.youtube.com/watch?v=VXciq-FNzAI>
- xl In Dark Secrets of the New Age, Texe Marrs wrote:
The New Age is a universal open-arms religion that excludes from its ranks only those who believe in Jesus Christ and a Personal God. Buddhists, Shintoist, Satanists, Secular Humanists, witches, witch doctors and shamans — All who reject Christianity are invited to become trusted members of the New Age family. Worshippers of separate faiths and denominations are to be unified in a common purpose: THE GLORIFICATION OF MAN.
- xli See Professor Walter Veith and his Total Onslaught Series which is a chapter by chapter study through the book of Revelation, showing how events in the 20th century including today’s news fulfil Biblical prophecy. This series is like no other: New World Order, Secret Societies, Islam, New Age Philosophies, United Nations, Government and more!
<http://amazingdiscoveries.org/>
- xlii Lord Atkins Duty of Care Case Study: http://en.wikipedia.org/wiki/Duty_of_care_in_English_law
- xliii Other visual inferences were made illustrating that I believed Freemasonry to be Satanic.
Doubt it not! **Item (4, p61&p62)**
- xliv Reference is made to JFK’s speech on Secret Societies on 6th July.
<http://www.youtube.com/watch?v=xhZk8ronces> **(Item 4, p22)**
- xlv Dr Martin Luther and the 95 theses. <http://www.spurgeon.org/~phil/history/95theses.htm>